



# Government Gazette Staatskoerant

REPUBLIC OF SOUTH AFRICA  
REPUBLIEK VAN SUID-AFRIKA

Vol. 512

Pretoria, 5 February  
Februarie 2008

**No. 30735**



**AIDS HELPLINE: 0800-0123-22 Prevention is the cure**

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## GENERAL NOTICE

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### NOTICE 198 OF 2008

#### Department of Education

#### Further Education and Training colleges act 16 of 2006`

I, Duncan Baring Hindle, Director General of Education, hereby determine, in terms of section 29 and 35 of the Further Education and Training Colleges Act, 2006 (Act No 16 of 2006), read with Regulations 3(3) and 4 (1) of the Regulations for the Registration of Private Further Education and Training Colleges, 2007, an application for registration form (Form FPX-01), a guide for completing the application for Registration Form, an application for Amendment of Form (Form FPX-02), and the guide for completing the application for Amendment, as set out in the schedule.



MR DB HINDLE  
DIRECTOR-GENERAL: EDUCATION  
DATE: 21 January 2008



**education**

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Department:  
Education  
**REPUBLIC OF SOUTH AFRICA**

## Schedule

- 1. APPLICATION FOR REGISTRATION AS A PRIVATE FURTHER  
EDUCATION AND TRAINING COLLEGE  
(Form FPX-01)**

Note: Applicants must consult the document: *Guide for Completing the Application for Registration as a Private Further Education and Training College.*

**A. | ADMINISTRATIVE DATA**

<b>1. Legal name of the applicant</b>						
<b>2. Postal address of the applicant</b>	<b>3. Physical address of main campus or head office</b>					
<b>Postal Code</b>				<b>Postal Code</b>		
<b>4. Telephone No.</b>				<b>5. Fax No.</b>		

**B. | COMPANY REGISTRATION PARTICULARS**

<b>6. Legal name of the company</b>						
<b>7. Official trading name</b>						
<b>8. Type of company</b>						
<b>9. Registration No.</b>						
<b>10. Company origin</b>						
<b>11. Country of origin, if foreign</b>						

**C. | DETAILS OF THE HOLDING COMPANY (IF ANY)**

<b>12. Holding Company Name</b>						
<b>13. CEO of the Holding Company</b>						
<b>14. Postal address</b>	<b>15. Physical address</b>					
<b>Postal Code</b>				<b>Postal Code</b>		
<b>16. Telephone No.</b>				<b>17. Fax No.</b>		

**D. | PARTICULARS OF THE INSTITUTION'S MANAGEMENT**

<b>18. Principal/CEO</b>	
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<b>19. Title</b>		<b>20. I.D. No.</b>																		
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<b>21. Details of the management</b>																			
<b>Surname and Initials</b>																			
<b>Nationality</b>		<b>I.D./ Passport No.</b>																	
<b>Designation</b>																			
<b>Surname and Initials</b>																			
<b>Nationality</b>		<b>I.D./ Passport No.</b>																	
<b>Designation</b>																			
<b>Surname and Initials</b>																			
<b>Nationality</b>		<b>I.D./ Passport No.</b>																	
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<b>Surname and Initials</b>																			
<b>Nationality</b>		<b>I.D./ Passport No.</b>																	
<b>Designation</b>																			



<b>23. Details of sites</b>									
<b>Name of site</b>									
Physical address of site					Accredited qualifications for delivery deliverydelivery				
Postal Code					Province				
<b>Name of site</b>									
Physical address of site					Accredited qualifications for delivery				
Postal code					Province				
<b>Name of site</b>									
Physical address of site					Accredited qualifications for delivery deliverydelivery				
Postal Code					Province				
<b>Name of site</b>									
Physical address of site					Accredited qualifications for delivery				
Postal code					Province				
<b>Name of site</b>									
Physical address of site					Accredited qualifications for delivery deliverydelivery				
Postal Code					Province				
<b>Name of site</b>									
Physical address of site					Accredited qualifications for delivery				
Postal code					Province				



**F. | STAFF AND STUDENT DATA**

24. Staff and Student data (as per headcount)													
	African		Coloured		Indian		White		Other		Total		
	F	M	F	M	F	M	F	M	F	M	F	M	
Students													
Staff Totals													
Management staff	Full-time												
	Part-time												
Teaching staff	Full-time												
	Part-time												
Support staff	Full-time												
	Part-time												



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**G. | OPERATION IN THE HE BAND**

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26. Is your institution registered as a private HE institution?		No
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27. If registered, please provide the registration number with the DoE.	
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**H. FINANCIAL VIABILITY REPORTS AND LEGAL DOCUMENTS****Annexure 1: Audited annual financial statements****Annexure 2(a): Three-year financial forecasts****Annexure 2(b): Business plan****Annexure 3: Financial surety****Annexure 4: Company registration documents****Annexure 5: Occupational health and safety compliance audit report.****Annexure 6: Tax Clearance Certificate**

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**I. QUALITY ASSURANCE****Annexure 7: Accreditation Report**

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**J. INFORMATION FOR THE STUDENTS AND THE PUBLIC****Annexure 8: Student prospectus, calendar or brochure****Annexure 9: Enrolment form(s)**

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**K. ADDITIONAL INFORMATION FOR FOREIGN APPLICANTS****Annexure 10: Proof of official recognition in the country of origin****Annexure 11: Proof of accreditation in the country of origin**

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**NOTICE TO:**

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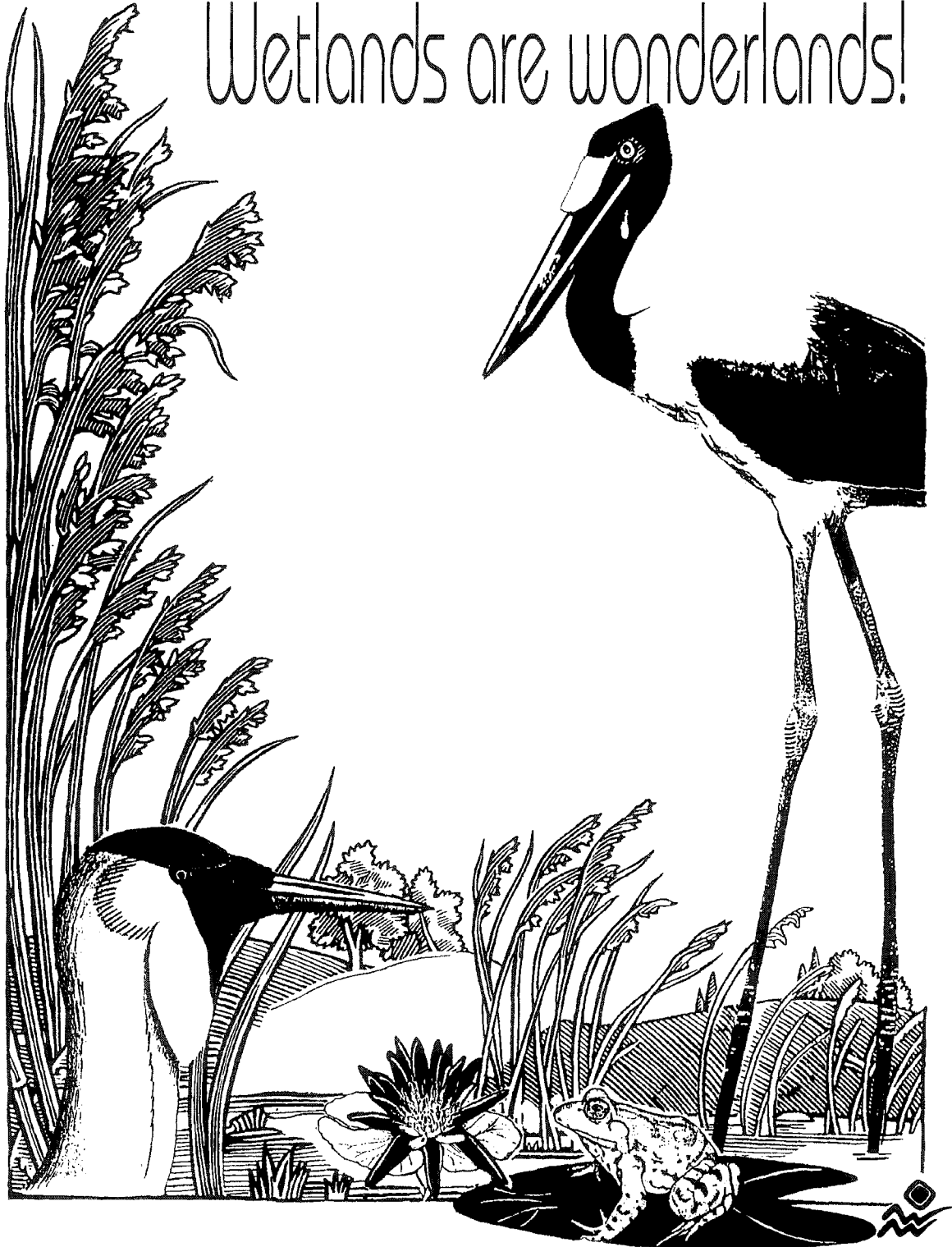
## **Physical address**

C/o Andries and Vermeulen Streets  
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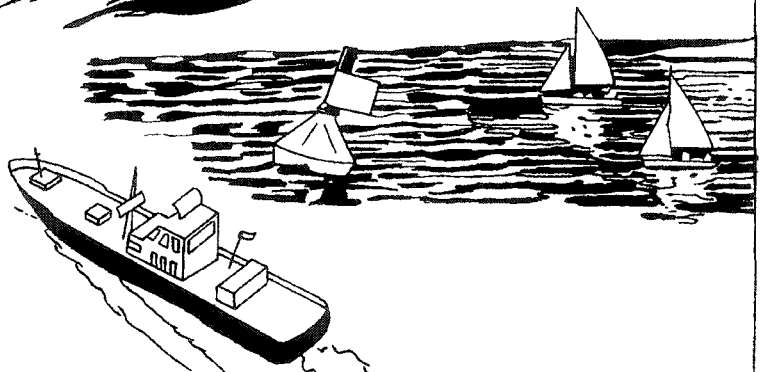
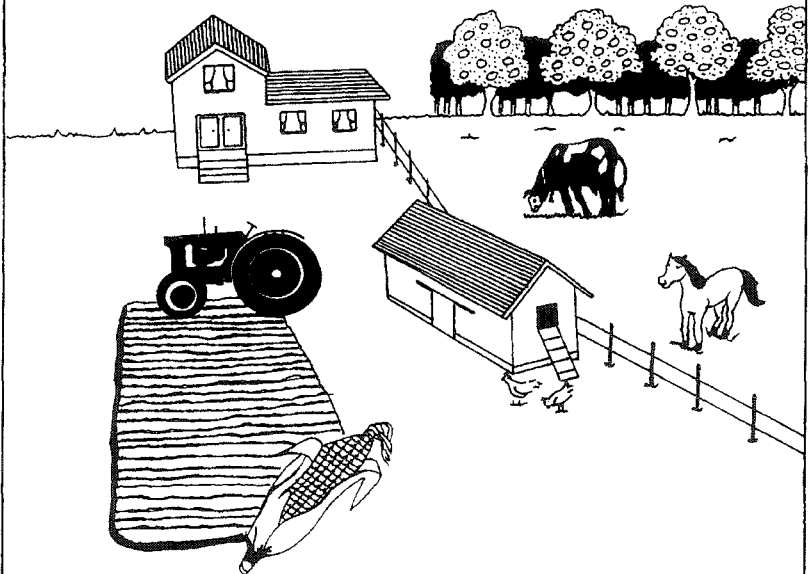
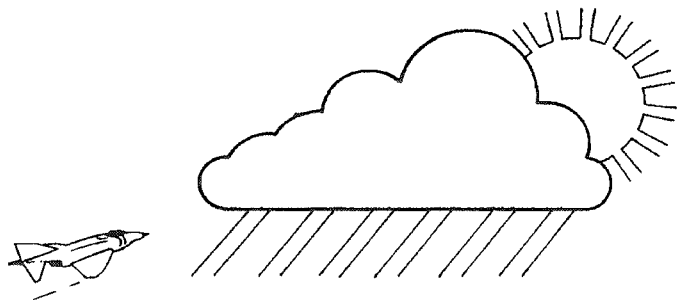
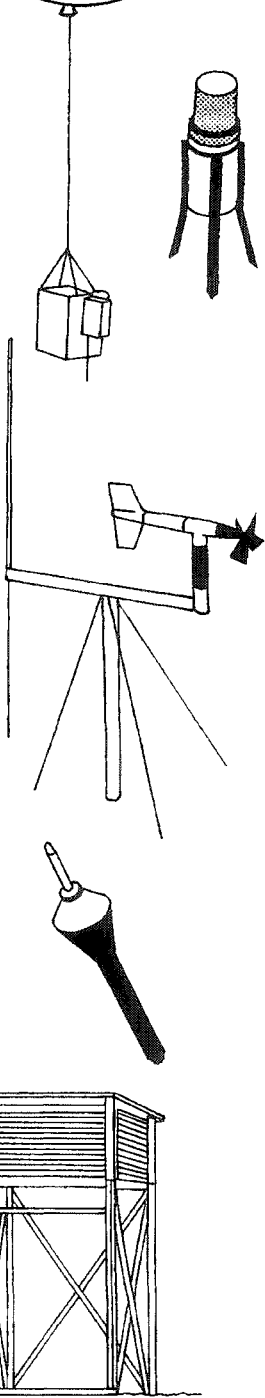
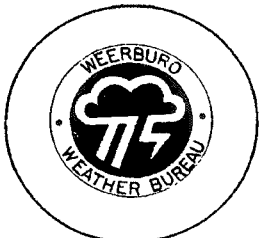
Wetlands are wonderlands!



Department of Environmental Affairs and Tourism

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